

THE BLACK PANTHER

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PANTHERS ASSASSINATED BY US ORGANIZATION

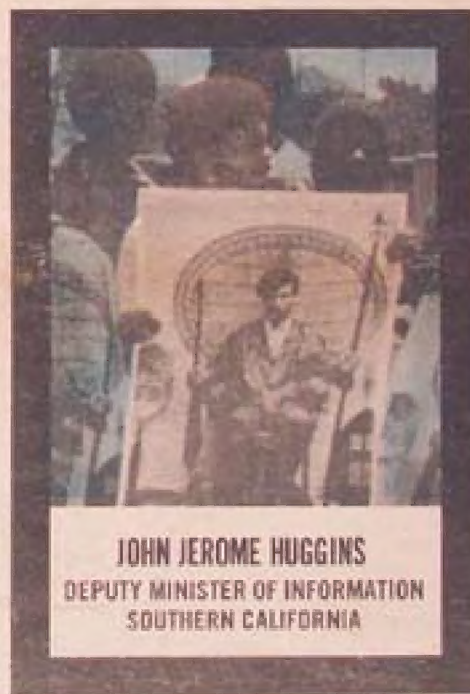
STORY ON PAGE TWO

A POLITICAL ASSASSINATION:



ALPRENTICE "BUNCHY" CARTER
DEPUTY MINISTER OF DEFENSE
SOUTHERN CALIFORNIA

STATEMENT TO THE BLACK COMMUNITY BY THE BLACK PANTHER PARTY LOS ANGELES CHAPTER



JOHN JEROME HUGGINS
DEPUTY MINISTER OF INFORMATION
SOUTHERN CALIFORNIA

On Friday, January 17, 1969 in Combell Hall at U.C.L.A., Black Panther's Southern California Deputy Minister of Defense Alprentice "Bunchy" Carter and Southern California Deputy Minister of Defense John Jerome Huggins were the targets of a political assassination.

As above, when our people are the victims of rape, robbery, or murder, a cloud of mystery and racist - press misinformation - secrets on the Black ghetto like a herd of starving locusts, the the true facts in the assassination of the two valiant revolutionaries are slowly seeping through the wall of their game of pig-clubbed ignorance.

The pigs, cops and the heirs of the racist power structure - the pigs of the police department and the hand toed Pork Chop Nationalists are showing the "essence of evil" within their degenerate souls. The alleged mystery of the cowardly deed is not new to our people in particular or to oppressed people in general.

The narrow - minded breed of non-thinking so-called sounding-

revolutionary, sell - out politics that have historically aimed and fired guns only at Black people can best be described as Black Panther Party Minister of Defense Huey Newton says "Pork Chop Nationalism."

The history of Pork Chop Nationalism in Los Angeles is personified by the organization "U.S." headed by Ron Everett (aka Biko) to be called Mami Llama Ron Kereganahat, in reality, is one of our story after another of terrorism, coercion or beatings and of black right killers moving against Black people. Moving through modernism class of angry rhetorical phrases like, "you trying to be Black," "Where we were 'US' is, 'Think Black, Be Black,'" and other assorted madness, yet the ugly truths of "Pork Chop Nationalism" are becoming ever more apparent to all.

When you catch Pork Chop with his hand out to die-master, he will quickly tell you "brother, I'm just guiding the man. The white man is ignorant/believe anything." But this is really comical when its obvious that this

bootlicking fool could get himself lost in a phone booth.

"Pork Chopism" killed two beautiful Black brothers in the prime of Revolutionary life of serving our people. Pork Chop Nationalism is as guilty as Cain, as scary as Hitler, as low lived and trifling as Judas. Pork Chop Nationalism may at a certain place seem comical and even laughable but if allowed to run amok it can speed the racist journey to Black genocide that the pig power structure has planned for all of us. Whether or not a man is a personified pork chop or not is irrelevant as far as evil results which affect Black people.

In a pork chop organization like "U.S." or a front group like the Black Congress (after we have his or her life threatened for asking about last years financial reports that never reached the membership. A pork chop organization may be found doing the pig police departments' job of repression on a disturbance prone high school campus (as US did at Locke High School) one year, then trying to usurp the genuine student

leadership of another high school and urging students to adventurous acts in front of legions of armed pigs (as "US" did in Vietnam High). The pork chop like the whole hog is often found conspiring as a victim of unprovoked attacks from all sides of "U.S." brothers numbering from 15-50, are often attacked by one, two, and sometimes even three brotherhoods; only a shattering-brained pork chop nationalist can be heard loudly championing the cause of culture with over to revealing Federal traps in his pocket when the pig power structure attacks on protecting revolutionary groups to daily meeting. Some groups and centers - Federal, union, county and city bonds, old, new, reports, proposals, culture centers, organizations and political efforts. Others will have revolutionary dog up by the pigs (like the Oakland and Denver Panther offices) or have their offices connected and rolled by the pigs (like the Baltimore office) or attacked and taken

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POLITICAL ASSASSINS

POLITICAL ASSASSINATION
OF DEPUTY DEFENSE
MINISTER ALPRENCE
"BUNCHY" CARTER AND
DEPUTY INFORMATION
MINISTER JOHN HUGGINS



Ron (Karenga) Everett and Four Henchmen

Our Deputy Minister of Defense for Southern California, Alprentice "Bunchy" Carter, and our Deputy Minister of Information, John Huggins, were murdered in Los Angeles on Friday, January 17. Bunchy and John entered the cafeteria at UCLA following a Black Student meeting concerning the control of the Afro-American Studies program. Five minutes later they lay dead on the floor. Bunchy shot in the chest and Brother John shot in the back.

After investigation by our Chief of Staff, David Hilliard, the Black Panther Party has confirmed that these atrocious murders were committed by members of the organization U.S. headed by Ron Karenga, an organization known to receive protection from the L.A. Pig Department and have a behind-the-scenes relationship with the L.A. Power Structure. There were four members of U.S. involved in the murder that have been identified by witnesses in the meeting: Two brothers, George and Larry Stiner; Larry Stiner's African name being "Stadi All"; another for whom we have the African name, Twala, and the fourth, has been identified by his photograph only; all four were members of the elite core within U.S. known as the Simba Warbirds.

The L.A. Pig Department, in its efforts to apprehend the murderers immediately raided Brother John's home, arresting 17 Panthers, including John's wife, Erica who has just given birth to a baby girl about 10 days ago. The baby was released by the pigs in the custody of U.S. The immediate repression against the Party members following the political assassination of Party officers as well as the efforts to make the shooting appear to be the result of an internal power struggle within the Black Panther Party indicates some collusion with the L.A. Pig Department on the part of the murderers in the attempt to weaken and destroy the Black Panther Party in Los Angeles.

Pork-chop "cultural" nationalists of this kind who are co-opted and used by the racist exploitative power structure must no longer be allowed to exist for they constantly go forth to destroy the people's revolution.

#1 Larry Stiner has a brother involved that goes by the name of Ali or George Stiner - this one seen pulling #4 from cafe by arm.

#2 Twala (pronounced To-wa-la) seen entering and exiting with reported gunman.

#3 Stadi All - Donald Hawkins. Not involved in shooting, but observed making threats to brothers in party and B.S.U. members. Believed to have been packing; also believed to have gone upstairs to find and do in a brother from the party before he fled.

#4 Name unknown, reported as gunman, observed firing. (2 shots - 1 into cafeteria, 1 at witness) as he fled from cafeteria.



**MORE
STORIES
ON
ASSASSINATION
NEXT ISSUE**



INDIANS FIGHT FOR RIGHTS

PARTIAL LIST OF GRIEVANCES

ELKO, Nev. (LNS) — Oscar Johnny, sub-chief of the Western Shoshone Nation of Indians, has proposed a "Congressional investigation of the conduct of the Bureau of Indian Affairs and their so-called tribal councils and inter-tribal councils."

The Nevada Shoshone leader has accused the government agencies of "petty dictatorship" and of exercising "unlimited power over the lives and lands of the Indian people." Oscar Johnny and other militant Indian leaders are seeking to organize their people for militant action against "over 100 years of wrongs and mismanagement by the Bureau of Indian Affairs and Bureau puppet government."

In a letter to *Liberation News Service*, Oscar Johnny notes that many states are beginning to pass anti-Indian legislation, and he urges the Indian community to remain vigilant. He also reiterated his support for John Rolling Thunder Pope, who had proposed a camp-in and demonstration at Carson City, the Nevada capital. The action was postponed when anti-Indian legislation was withdrawn.

Oscar Johnny argues that the Federal government organized unrepresentative tribal councils and does not allow many people to vote. The following is a list of grievances submitted by Oscar Johnny as a representative of the Indian reservation at Owyhee, Nevada (for further information, write to Oscar Johnny, 110 River St., Elko, Nevada 89801):

1. **VOTING:** I personally know of a number of people who have resided on the Owyhee Reservation from 10 to 40 years but cannot vote.

2. **JOB:** Jobs on the Reservation to which the Indians are supposed to have first choice are given to white people although there are Indians qualified for the work. The only Indians who are hired are the relatives and friends of councilmen.

3. **WATER RIGHTS:** WILD HORSE DAM: The Owyhee Indian wants first priority to all water from the Wild Horse Dam.

4. **SURVEY RESERVATION:** A survey to determine the original boundary lines of the Owyhee Reservation as of 1879.

5. **TRIBAL COUNCIL:** In view of the fact that the tribal council does not work with or for the people, we recommend that the present council be abolished and that tribal affairs be returned to the Indian people. To have their own chief and council.

6. **LAND:** We wish to maintain the tax-free status of our land. Not to be mortgaged or sold.

7. **CHAIRMAN COUNCIL:** The Owyhee people are in the dark about what the Council does or how much money is used and for what. We recommend that the Chairman of the Council should always make a report to the people after going out on business as to what was done and how much money was used.

8. **BUREAU OF LAND MANAGEMENT:** We do not want any

more Bureau of Land Management of Reservation Lands. We do not want any reservation lands leased to non-Indian.

9. **HUNTING AND FISHING:** We do not wish any non-Indians to be allowed to hunt and fish on the reservation.

10. **BUSINESS LEASE AND RENT MONEY:** A report should be made on how much lease money or rent has and is being paid by stores and businesses on the reservation.

11. **RANGE FEE:** At the present time we pay for reservation range at double the rate of what white people pay for similar range on the public domain. Range rights should be free to Indians.

12. **HOSPITAL - DOCTORS:** We would like to have a good hospital and good qualified doctors instead of interns and resident trainees who practice on the Indians.

13. **ROADS:** Roads are not maintained.

14. **BUREAU OF INDIAN AFFAIRS:** Bureau of Indian Affairs office to be abolished at Owyhee.

15. **HOUSING:** Tribal housing should be reserved for Indians, instead of white people.

16. **IRRIGATION WATER:** Irrigation ditches are not maintained and Indians pay for water they do not receive.

17. **CONSTITUTION AND BY-LAWS:** We wish the Wheeler Howard Act and the Constitution and By-Laws thrown out, all puppet government abolished.

Education For Welfare Children

On Thursday, January 9, 1969, a combination of Welfare Rights Groups, social workers, and attorneys from the San Francisco Neighborhood Legal Assistance Foundation were successful in convincing the San Francisco Social Services Commission at the bi-monthly meeting to modify a temporary County policy on Educational Trust Funds.

Under State law, money can be set aside in a bank account for the educational needs of welfare children if the families are receiving child support or social security payments. The existence of the state law provision was brought to the attention of the Social Services Commission several months ago and negotiations on implementing County policies have been in progress.

The provisions of the policy adopted by the Social Services Commission today provide for maximum possible participation on the part of welfare parents in deciding when and how the monies set aside are to be spent on their children's educational needs.

Attorney, Peter Stain, of the San Francisco Neighborhood Legal Assistance Foundation stated that "the revisions of the County's policy, to more clearly reflect the views of the welfare participants, is indeed a significant step forward for Welfare Rights Groups as it demonstrates the implementing of organized recipient action. The recipients, social workers and County staff negotiated in good faith in developing the proposals finally adopted by the Commission."

Welfare Rights leaders are particularly pleased that the Director of Social Services, J.R. Dowdall, concurred with the suggested provisions offered by the Welfare Rights Groups.



Brandeis Black Students

The Black Students Union at Brandeis University in Waltham, Massachusetts presented 10 DEMANDS to the college's administrators in September 68, and as of January 8, 1969 they had not been moved on. On January 8, 1969 the Black Student Union took over the switchboard and one building and continued to disrupt classes to protest the ignoring of their demands.

The Black Panther Party fully supports the brothers and sisters in their just struggle for a decent education, and the means they are using to eliminate the obstacles that stand in their way. The Black Students Union demands are:

1. An African Studies Department with power to hire and fire.
2. Year round recruitment of Black students by Black students, headed by a Black director.
3. There must be a Black director for the Upward Bound Program.
4. Immediate action on the part of the administration to hire Black professors in the various departments.
5. Establishment of an Afro-American Center designed by the Black students.
6. Written clarification of the position of T.W.P. students within the university structure, encompassing the area of financial aid, admission to Brandeis, criteria for satisfactory work.
7. Expulsion of the White student who shot a Black student before the Christmas holidays.
8. A brochure made up by Black students of Brandeis must be accepted in the present form or only with changes accepted by Black students.
9. Immediate recruitment of African students in the W.E.B.D.B. Program.
10. Martin Luther King and Malcolm X scholarships for on and off campus Black students.

Deputy Chairman, Frank Hughes

YSA SUPPORTS SFS STRIKE

NEW YORK -- January 9, 1969. The National Executive Committee of the Young Socialist Alliance today called for support to the National Week of Solidarity with the striking San Francisco State College students. The Week of Solidarity was announced by the Statewide Strike Support Coordinating Committee in California, and extends from January 9 to January 13.

The Young Socialists said, "Members of our organization on campuses throughout the country will be participating in and building solidarity actions with the students at S.F. State. We call on all American students to join these demonstrations to make it clear that the strike at S.F. State is part of the growing struggle on a national scale for the right of minority students to determine and control their own education."

MARTIN SOSTRE

BUFFALO, N.Y. (LNS) -- Martin Sostre, the Black liberation fighter from Buffalo, sent to jail on trumped-up narcotics charges, is appealing his thirty-year conviction. Except for occasional newspaper articles, the case has received little publicity outside the Buffalo area. Sostre said during his trial last year that "this is an example of fascist America and a kangaroo court."

Sostre was led into the courtroom chained around the waist and arms, but as he left he raised his handcuffed fists in defiance.

The Martin Sostre Defense Committee has been formed. It is selling a pamphlet of Sostre's correspondence from Erie County Jail, Buffalo, N.Y., and Green Haven Prison, Stormville, N.Y. The "Letters from Prison" booklet costs \$1 from the Defense Committee, Box 382, Elliott St., Buffalo, NY 14205.

A sample of Sostre's determination:

"Although to some the struggle of a black high school drop-out acting as his own attorney against the massive coercive power of this State may seem like a futile struggle, there is no doubt in my mind of the ultimate defeat of my oppressors. I am like the brave and resolute people in Vietnam who are also struggling against the common oppressor. As a matter of fact, I consider myself a black Viet Cong. Black Power!"

POWER TO THE PEOPLE
BLACK POWER TO BLACK
PEOPLE
PANTHER POWER TO THE
VANGUARD

Black Panther Party
Los Angeles, California

Power To
The People

L.A. STATEMENT

FROM PAGE 1

in court by on and 400 off-duty pigs, (like the New York Panthers) or have members murdered by pigs (like the Seattle, Oakland and Los Angeles chapters) or be subjected to raids and trumped-up charges (like Denver Panther chapter) and the case of Huey P. Newton. The differences between the champions of the alleged underdog (the Vanguard of the Black masses) and the champions of the status quo (US, just trying to be Black) is as natural as the difference in up and down, hot and cold, in and out.

The Black Panther Party's position is with that of the masses of Black people on any and every question, because we have the peoples interests at heart. This is the reason the Black Panther

Perry is attacked by both the pig and the porkchop. The pork chop is part of the pig, that is, why the pork chop has never jammed the pig, and the pig has never jammed the pork chop. The pork chop's fighting record tells on "Mamma Lamma's US" organization.

The Black Panther Party's fighting record speaks for itself. As Malcolm said "History rewards all research." Check it, Brothers and Sisters.

In this light it can be seen that the issue of the control of UCLA's Black Studies Program is not an objective of the Black Panther Party.

The Black Panther Party would not trade one block of Central Avenue for the whole city of West-

wood, because the Black Panther Party is based on the masses of Black people, and gets its strength from the same, and must return its strength from the Black people. If the cycle is stopped, we know the Party will become stagnant, complacent, and inert. We would be just like the Pork Chop and history has proven that: "TODAY'S PIG IS TOMORROW'S BACON"

POWER TO THE PEOPLE
BLACK POWER TO BLACK
PEOPLE
PANTHER POWER TO THE
VANGUARD

Tijerina acquitted



Albuquerque, N.M.

Ries Lopez Tijerina, cleared of charges stemming from a 1967 "raid" on the Tierra Amarilla courthouse in northern New Mexico, last week pledged to continue his organization's fight to regain thousands of acres stolen from New Mexico's Indo-Hispanic people.

The Alianza leader, acting as his own attorney with advice from lawyers Beverly Axelrod and Gene Franchini, pulled a legal upset in the month-long trial by winning acquittal on all three charges, including the capital offense of kidnapping. The acquittal astonished people here, where the local press has pictured Tijerina as a blood-thirsty bandit for over a year. The prosecution wound up in such a weak position that it told the jury it would settle for life imprisonment instead of the death penalty.

Tijerina, characterizing himself as a David set upon by

Goliaths, told the jury that "the state wants you—based on this crooked, biased charge—to send me to the state penitentiary so they can, like Pilate, wash their hands and say, 'Well, they [the jurors] did it.'"

The prosecution contended that Tijerina and nine other Alianza members had terrorized people at the courthouse in Tierra Amarilla, Rio Arriba County. But a different story was told by a man who was supposed to have been one of the chief victims.

Under-sheriff Daniel Rivera, District Attorney Alphonso Sanchez' chief witness and the supposed kidnapping victim, testified that Tijerina had nothing to do with it.

Tijerina: "Now, Mr. Rivera, wasn't it true that when you asked if you could go to the doctor, because your head was bleeding, that you were told you were free to leave the courthouse?"

Rivera: "Yes, sir."

Tijerina: "Mr. Rivera, did you at any time hear Ries Lopez Tijerina give any kind of order to beat you?"

Rivera: "No, sir, I'm not blaming you for anything."

Tijerina asked the jury how the state could blame him for things for which the alleged victim did not blame him.

The defense put 29 witnesses on the stand, most of them poor Indo-Hispanic farmers from northern New Mexico. There would have been more, but Judge Paul Larrarola refused to hear them, claiming their testimony would be repetitious.

The 29 witnesses testified that several days of intimidation, harassment and arrests of Alianza members without warrants by the state police under Sanchez' direction preceded the June 5, 1967, "raid" on the courthouse. They said the "raid's" purpose was to make a citizen's arrest of Sanchez. Judge Larrarola had to admit that a citizen has a right to make such an arrest if he has reason to believe a public official has violated the law.

Further, the defense contended that shooting had erupted at the courthouse before Tijerina arrived there. He and his daughter, Rose, testified that Tijerina had attempted to stop violence which occurred when Jose Salazar tried to put Sanchez under citizen's arrest.

Although Tijerina was cleared of the three main charges—assault on a jail, kidnapping and false imprisonment—there was no indication of the disposition of other charges he and the nine other men still face.

Sanchez was shaken. "This is a complete surprise," he said. He seemed to have reason: he wound up on the wrong side. When Sanchez was in private practice in 1957, he took the Indo-Hispanos' land case and reportedly told the claimants to cut fences, run their stock and hunt on their ancestral lands. Now he is prosecuting those who allegedly have taken his earlier advice. After he dropped the claimants' case and before he became district attorney, Sanchez represented a land-holding company in the same area.



Ries Lopez Tijerina

Guardian photo by Patricia Davis

Rudolph Ford and Ralph Williams Ford were attacked again in three major lawsuits filed by the San Francisco Neighborhood Legal Assistance Foundation. The suits allege that thousands of Bay Area residents during the past four years have been defrauded by these dealers.

Sidney Wellinsky, Director of Litigation for the Foundation, stated, "The main victims of these few unscrupulous car dealers have been the uneducated, and minority groups. But all of us, rich or poor, want to be able to trust our fellow man -- and it is this trust which these glib and fast talking salesmen are violating to cheat the public. As a result, the operations of these large and money-hungry dealers constitute a threat to everyone."

It's time for this community to put an end to that vicious breed of merchants who make a living by preying on the customer."

Each of the class-action lawsuits attacks a separate fraudulent practice or pattern.

The first suit alleges that defendants deliberately and repeatedly wrote into the contract a false monthly installment figure, and then altered the figure after the contract was signed. The second suit contends that the car dealers used a false warranty to entice buyers, but that the warranty was not binding and not honored. The third suit alleges that Rudolph Ford, Ralph Williams Ford and the other dealers had an overall plan to cheat the public. This plan included refusing to sell the advertised vehicle and attempting instead to sell a higher priced car, advertising vehicles for sale after they have in fact been sold, charging excessive rates on insurance, frequently requiring insurance to be purchased when not necessary, and pressuring plaintiffs by means of "sweet-box" techniques. These techniques consist of passing the customer from salesman to salesman, having the buyer initial a large number of documents, and negotiating in a bay and not office -- all techniques designed to confuse and put pressure on the customer.

Certain charges in the San Francisco Neighborhood Legal Assistance Foundation's suits parallel the attorney general's suit of December 15, 1963, against Rudolph Ford, which charged the firm with "fraudulent deceptive and unfair business practices . . . designed to confuse, mislead and through pressure, induce customers to sign a sales contract."

The Foundation's suits expand upon the attorney general's suit by calling for rescission ("rollback") or "unwinding") of each of the car sale contracts, at the buyer's option they name individual defendants, such as Robert Rudolph and Ralph Williams, and allege still more fraudulent practices by the car salesmen and dealers.

The San Francisco Better Business Bureau has indicated that it has also received a large number of complaints against Rudolph Ford and Williams Ford.

CONTACT: Edg. Phone: 826-3811

ODAC OKAY

The Black Panther Party recently printed an incorrect article in our newspaper, The Black Panther, that O.D.A.C., the Oakland Direct Action Committee, led by Mark Comfort, were "pigs" and "punks", related to misinformation about some O.D.A.C. members carrying M-16 guns. This happened because without our complete investigation we asserted that the brothers were authorized by Sgt. Police Chief Gable. We, the Black Panther Party, retract this article and all statements relating to this misinformation, printed in the recent Saturday, January 20th issue of our paper. A joint press conference between O.D.A.C. and the Black Panther Party was held to set the record straight, and to let the people know the truth. O.D.A.C. will explain the real truth about Oakland Direct Action Committee's community work carrying their guns.

UNCLE ROY STOOPS AGAIN

"Uncle Roy" Williams, director of the N.A.A.C.P., has again strived to take the hands of the power elite. He is opposed to the Black Studies course efforts to gain autonomy for black studies departments in many of our universities. Uncle Roy cannot seem to understand that autonomy is necessary to insure that black studies are not influenced by the racism that is so pervasive in the administrative levels of education.

Uncle Roy said in New York, "We feel that any effort to set up a black studies department which would be wholly autonomous—with the students forcing the teachers and having control of the budget—represents setting up Jim Crow schools."

"If some white Americans, torn by today's clamor of some black students, should concede officially to the call for separate dormitories and autonomous racial schools within colleges and universities, there will be no action. If we can't find a point, we will use the tactic of our belief that the funds cannot be used for that purpose."

"Uncle Roy" and other Negro moderates must learn that the Black People in this country are no longer interested in tokenism and compromise. The stand that Black People are now taking is one of all or nothing at all. The Black students at universities around this country are to be commended for the courage they have shown in seeking their right of self-determination.

It is the duty of all Black parents to support and encourage their children to seek what is rightfully theirs: the right of self-determination. Negroes such as "Uncle Roy" Williams are living in a bygone era and are now trying to maintain their social and economic status by siding with the power structure. The Black Panther Party says, "Strike Power to the students."

NOT ONE PEEP CAME FROM THE U.S. LIBERAL IMPERIALISTS WHEN NAZI BUDDIES DID IT

Berlin, 1936: Political Gestures?



Two of the medal ceremonies at the 1936 Olympics in Berlin: At left, gymnasts Alfred Schwarzmann (center) and Konrad Frey of Germany give the Nazi salute while Stefan Jack of Switzerland keeps his arms at his side. At right, ball-fencer Helmut Meyer of Germany also salutes, while Hans Eick-Schubert of Hungary (center) and Egon Franke of Austria remain at attention. Both photos were taken during playing of national anthems. Gold medalists are holding oak-leaf wreaths presented to all winners.

What Price Exhibitionism?

Tommie Smith and John Carlos, who arrived in San Juan yesterday, were welcomed from the U.S. Olympic team last Friday for their "atypical exhibitionism" and "departure from tradition."

Or at the U.S. Olympic Committee, headed by Douglas Hodge of Detroit, said in its prepared statement.

It was also strongly implied that their "political" gesture of raising a gloved fist in a black-power salute during the 200-meter medal ceremony had no place in the "unpolitical" Olympics. Everyone is assumed to be an individual competitor in the Games, not a member

of a national team or other faction.

Yet, of course, they play the government's national anthem.

The above photos might surprise a few Olympic officials, including Avery Brundage, President of the International Olympic Committee, and the Marquis de Exeter, president of the International Amateur Athletic Federation, both of whom were at Berlin for the 1936 Games. The three Germans — two male gymnasts and a lady fencer — aren't waving to relatives. Their upraised right arms constitute the Nazi salute. Some might call it a political gesture.

They've just received their medals, and the winner's national anthem is being played as the medalists' national flags are raised.

And what happened after this display of exhibitionism? Nothing, of course. Nobody was suspended, nobody was sent back to Bavaria. In fact, every German medalist repeated his gesture.

Whether one agrees with the motives of Tommie Smith and John Carlos, these gestures, supplied by a Chronicle reader, would seem to indicate that a raised arm — gloved or not — is not really an "atypical" or such a rare "departure" from the Olympic tradition.

Mexico City, 1968



Tommie Smith (center) and John Carlos gave their black-power gesture during playing of The Star-Spangled Banner as Peter Norman of Australia stood with arms at his side Wednesday in Mexico City.

PANTHERS AND B.S.U. FACE "RACIST KANGEROO COURT SYSTEM"

On Nov. 4, 1968, 31 black students were arrested after liberating two class rooms containing, manual and electric typewriters, mimeograph and duplicating machines. They were arrested based on charges with violating a section of the California Penal Code, 602.9, which covers refusal of unauthorized persons to leave a school building when asked. The contradiction in charging students with this section was protested vehemently during arrest. When students were arrested students made it plain that this was a high school law, (later amended to include colleges, Dec. 15, 1968).

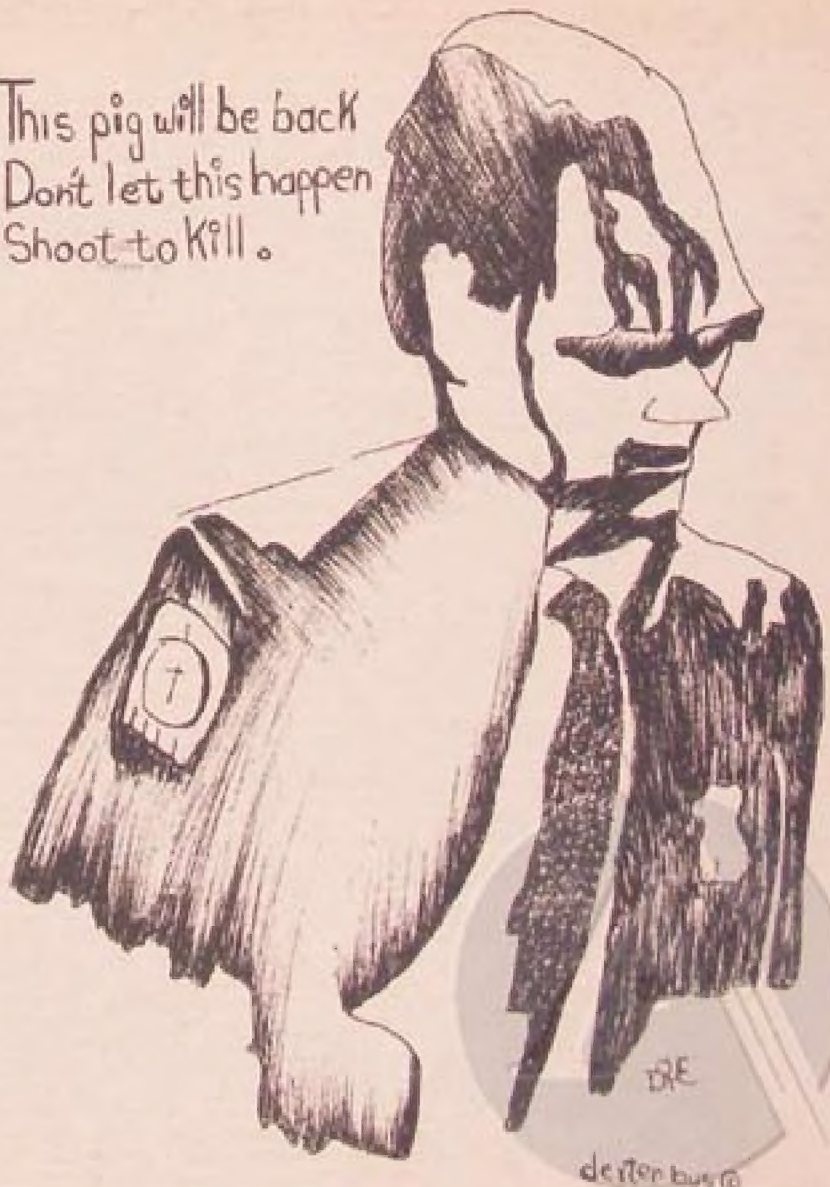
The next day after students made bail, the B.S.U. central committee and Black Parents held a meeting with administration and leader of the team of racist, Doc. "Pig" Dallas Evans, college president. After five hours of rhetorical bullsh*t he declared, he would drop all charges. The following day the students were charged with four more penalties ranging from disturbing the peace to inciting riot and rioting, plus the 602.9, B.S.U. stated, that "Doc" position is now on the execution wall. Farther more two members of the Black PANTHER PARTY in Vallejo, Mera Jefferson and Jymbo Sudan, chairman and co-chairman of B.S.U. at this time were held on more charges. Jefferson on a felonious trumped up gun charge and then of a tape on B.S.U. rally following the incident. Sudan was charged with fighting, inciting fight, and threatening to do harm to school property, and inciting riot and rioting. To add to this Jefferson and Sudan were suspended from school by "Doc"

Evans and later expelled, by the racist oriented board of trustees. Both were denied a hearing at the Solano Junior College Governing Board meeting. At this so-called hearing held in Fairfield, Calif, the black community was there in vast number to defend this issue. On arriving at the hall, it was surrounded with pigs, one in every crowd, crack, and carcases. Black people were locked out, and only people on a list made by Evans, and members of the school board were allowed to enter. Only 50 people were allowed inside and at least 20 of them "pig cops." The board stated, that the reason for this number of people was because the fire marshal was strict on public safety. B.S.U. and four other representative groups, the NAACP, B.S.U., L. Black People for Improvement and the powerful Black Panther Party had calculated this move before hand. All groups sent in formal letters to the board two weeks in advance requesting them to move meeting to larger place (as stipulated under the Brown Act, which guarantee the right to have a open meeting. This was denied, Blackpeople then, all walked out.

As a result, the black student union is out on strike, Solano College is now burning. New B.S.U. chairman Michael McGriff stated, it has become crystal clear, that the black community is up tight behind the policies of every pig, in every pig style institution, and the call is now "Paredon", "Paredon" ("THE EXECUTION WALL" "PIG")

JYMBO SUDAN

This pig will be back
Don't let this happen
Shoot to Kill.



PIGS RAID INDIANAPOLIS PANTHERS

Facts On The Black
Police Raid On Black
Panther Party Headquarters
December 18, 1968

Between 7:30 A.M. and 8:00 A.M., a representative of the Internal Revenue Service Alcohol and Tobacco Tax Division accompanied by members of the Indianapolis Pig Department appeared at Panther Headquarters with a warrant to search for unregistered automatic weapons.

Since the Black Panther Party had received threatening letters from the Ku Klux Klan, the security guards, Michael Cannon and Dan Gims had strict orders to admit no one without authorization from one of their superior officers. One guard, Michael Cannon informed the Federal Pig that he would have to wait for this authorization. Instead of waiting, they ordered reinforcements.

The two men in the headquarters contacted Lawrence Roberts, Deputy Minister of Finance. Upon arriving, he entered the building to find out just what was happening. Lawrence then went outside to talk to the pigs. He was only told that they had a federal warrant to search. When he asked to read the warrant, he was informed that the Pigs did not have to show him the warrant and that he was under arrest for disorderly conduct and interfering with an officer. Is this freedom? Is this justice?

After Lawrence's arrest Deputy Minister of Information Robert O'Hannon and Deputy Minister of Health Donald Campbell contacted the police with questions pertaining to the incident. O'Hannon and Campbell were told that "We do not have to tell you anything." After calling the Chairman Fred Crawford, Campbell and O'Hannon were to ask someone in charge to speak to the Deputy Chairman. This was to no avail. He refused. The two were told by Fred Crawford to see if we could get in the building to tell Cannon and Gims to come out. O'Hannon and Campbell were told to get the hell away from here." At this point it is obvious that the police did not intend to let the men in the building out alive, however since there were so many witnesses (this was not possible).

Before the gas was fired, Sgt. James Harris threw a brick through the window. This was not necessary since the tear gas grenades were fired from a shotgun. Cannon and Gims were forced to surrender when they became overcome by the fumes. They were arrested and charged with menacing a federal officer. Cannon was not allowed to get his shoes and socks from inside. He was taken in barefoot through the cold and slush.

A copy of the warrant was finally given to O'Hannon. On the warrant appeared the name Sgt. James Harris. This is a Blackman who is married to a white woman. He has found that there is only one way for him to get ahead while retaining this taboo relationship. That way is by brutalizing and victimizing black people. He has played the part of 'Super Uncle Tom'. This man has been proven a liar in his past exploits of Black people. Before the raid Harris had two dreamed-up incidents to his credit. On June 23, 1968 he and Elroy Watkins ended a plot planned by themselves. This resulted in the arrest of Omar Salazar, Melvin Johnson, and Leon Comilla on charges of conspiracy to commit burglary and conspiracy to commit murder. Harris' second attempt to frame black people came 3 weeks before the raid on the headquarters. He was responsible for having shot to kill orders issued against two Black Panthers, Stanford Patton, Deputy Minister of Defense and Joseph Martin, Assistant Deputy Minister of Information. These men were supposed to have kidnapped and possibly murdered a Louisville, Kentucky fire inspector. It was later discovered that the inspector took a trip to Florida. Finally Harris had the warrant issued to search Black Panther headquarters because he had a so-called reliable informant who saw quantities of machine guns being carried into the



building. Stanford Patton was also listed on the warrant as a "known and proven trafficker of illegal weapons." With no arrest, how is he known and proven?

After the building was turned over to the Panthers on the scene, it was discovered that \$600.00 in cash and a \$10.00 check was missing. The money was not taken from the arrested men. It was known to exist in the building by only one man, Fred Crawford, who was not present. This money was stolen by the Indianapolis Pig Department. By stealing the money they took food and clothing from needy families as well.

After being sent around town, members of the Party were finally informed that the bond hearing was to be held in the Federal Building at 3:30 P.M. It did not begin until about 5:00 P.M. When Cannon and Gims were brought in, Cannon was still without shoes. One of the Panthers took his shoes off and gave them to him. Bond was set at \$10,000 for Cannon and \$5,000 for Dan Gims.

DECEMBER 19, 1968 -- Lawrence Roberts bond hearing was set in Municipal court. It was irregular in that court convenes at 9:00 A.M. and he was heard and bond was set by 9:15 A.M. The bond was set at \$3,000. The BPP was informed by William Erbecker that Robert released was mandatory so he could appear at the Federal preliminary hearing as a witness. Bond was made.

DECEMBER 20, 1968 -- The federal hearing seemed to dwell on the fact there was no curtain at the door and that it was light outside. Every Police witness testified there was no curtain. Paul Marshall, the federal agent stated he never saw Gims until he was arrested later.

How can someone menace you when you don't see them?

Every defense witness and many other people know that it was not light and there has been a full length curtain at the door for about 3 months. Even when it is bright outside, it is still very, very difficult to see inside with no lights turned on. This is because the two windows and the door are profusely covered by posters, newspaper clippings, pictures, etc. Even though these facts make Paul Marshall, Garland Jones, and Patton nothing but liars Michael Cannon and Dan Gims were bound over to the Grand Jury. Cannon on \$10,000 bond and Gims on \$5,000 bond. At this time both men are out of the pig pen.

As you can tell, the Pigs left no stones or papers unturned to their complete, but traitorous, fight.



NORTHERN RACISM

Case I:

Renee Neblett, Deputy Minister of Culture, November 9, 1968. Renee's husband, Chico Neblett, was updating his own probation records at the court house in the Probation Office. Husband was giving information to clerk. Husband and wife were joking about their marriage date. A clerk, who was not involved in the business that Renee and Chico were dealing with, imperceptibly pointing her finger at Renee saying, "something the matter?" Renee pointed back. Pig clerk struck Renee first. Renee struck back. Clerk came around her desk to face Renee. Renee had taken off her coat. Pig clerk grabbed Renee "first. Pig began. Chico broke the fight up.

A few days later a warrant for the arrest of Renee was issued on assault and battery charges.

In court at Trial:

Clerk claimed Renee struck first. This was contradicted by clerk's own witnesses.

Renee's lawyer asked the judge to disqualify himself because he worked in same court with the clerk's father, who is the chief probation officer. Noticeable effect of facts that witnesses worked for clerk's father.

Renee's lawyer charged racism. The judge got angry and convicted Renee. She was fined \$100.00.

Issue: Black People cannot get a fair trial in Northern Courts.

Case II:

George Simms, Halifax, Nova Scotia

George and Canadian Brother Keith were in a Volkswagen belonging to Brother Rocky Jones. Car was stopped and searched. There were registered rifles in the car which belonged to Bro. Jones. They were there because they had been hunting that day.

They were taken to headquarters. George charged with driving without a license. While both were in the station, car was supposedly searched again and unloaded .38 found under seat on passenger's side. Keith was released and George charged with unlawful possession of firearm. Bail was \$100.00.

A trial his lawyer (black) presented an air tight case but George was convicted anyway. Judge gave prosecution 48 hours to check with the FBI before sentencing him. They fined him \$50.00 (there was fear that the black community would

explode due to a second racist arrest of Rosie Douglas for loitering), but Immigration Authorities immediately arrested him again on a little known charge of entering the country when he had a prior criminal conviction. He was again convicted and sentenced to 30 days but the Brother got out of the country before having the time.

CASE III: Rosie Douglas

Political Science Student at McGill University in Montreal, from Dominica, West Indies. He came to Halifax to assist Brother George whose arrest had become national issue in Canada. Following an ALL BLACK community meeting the first of a political nature in the province. He was arrested for loitering. The racist nature and obvious attempt to single him out is evident in the fact that Pigs offered to release him if he apologized.

Rosie defected himself on the basis of racism. He was fined \$5.00 which he refused to pay. Pigs got uptight because of Georges' sentencing due the next day and the obvious fact that three cases had heightened the contradictions of the racist nature of Canada's legal system (black people are oppressed wherever they are. It is not a question of Geography) in the Black community. They compromised by paying Rosie's fine and agreeing to do no more than fine Bro. George.

The white community was so uptight that the sailors at the Navy Base were advocating an attack on the Black Community. The compromise was made by the leaders of the Black community because of a Province wide Human Rights Conference scheduled for that same week-end.

The sacrifice made by these two brothers in appearing in the racist court proceeding went far in educating our brothers and sisters in Canada. It was a mistake for them to compromise with the Pigs structure, but we must recognize that they had not reached the level of consciousness where they could understand this. We must understand that before these brothers made this effort of sacrifice, the political consciousness of black people in Nova Scotia generally was about at the level of a Southern Rural Black community of the late 40's.

Deputy Minister of Information
Wendell C. Bourne
Boston Chapter

LOOKING BACK

A lot of Black people are still walking around today thinking they are free. You are only bullshitting yourself by thinking the racist pigs are going to give us the power to determine our destiny. The only way we can get power (the ability to define phenomenon and make it act in a desired manner) is to go forth in a revolutionary fashion. I ask you to stop and look at the history of this racist decadent society. When they talk of Eldridge Cleaver they bring up derogatory parts of his life, but they do not tell me and you how they raped our mothers, killed our fathers.

As Black people we only have to look back at history to see the systematic genocide, eradication and the extermination of black people in this racist hypocritical country.

Every since 1619 black people have been revolting and fighting for their very survival. This capitalist, imperialistic, racist country has enslaved us, hanged us, castrated us, murdered us, exploited us in the course of the imperialist pursuit. We labored, planted, picked, cultivated and harvested, and was the backbone of this country.

If you still say bullshit look at how the white racist pig has committed genocide on the Redman and is now doing in Vietnam, look how he has us living. The pigs will keep on murdering and exploiting us in the course of the dollar until we unite and drive him out of our community. If you still say no, then you tell me if there were over 20,000,000 Black people kidnapped and brought here why there are only 24,000,000 of us now.

In time of war, in the very center of the battle, the man of peace cannot command the ear of his people and thus grounds the man of war.

We shall not overcompensate, but we shall overthrow racist capitalism and imperialism.

James C. Wheaton

Richmond Branch

Power to the People
Black Power to Black people
Panther power to the vanguard.

OFF THE PIGS



WANTED DEAD FOR MURDER



S.F. PIG MICHAEL O'BRIEN
4785 - 18th. STREET
SAN FRANCISCO, CALIF.

INTERVIEW WITH MRS. GEORGE BASSKET BY CLEVELAND BROOKS AND LAURYN BROOKS

Mr. and Mrs. George Bassket and their three year old son Troy and their two year old daughter have only lived in San Francisco for about five months (since Sept. 1, 1968).

Mr. and Mrs. Bassket have been married only five years come this June. George Bassket had been working at Alpine Frozen Foods for about three weeks. Otis Bassket (George's brother has been working at the same company for the last two years or so).

Before the night of Sept. 28, 1968, the night George was killed he has never been in any kind of trouble with the pigs before and had never seen pig Michael O'Brien or his partner pig Willis Garriotti before that night.

That night the Basskets had Otis Bassket and neighbors Mr. and Mrs. Hawkins over for dinner. Around eight o'clock Mr. and Mrs. Hawkins left and then George Bassket left to go to the store. Mrs. Bassket heard a shot, she went to her front window to find out what had happened. She saw the Hawkins arguing with the pigs out in the street about the boat O'Brien had parked across the street in such a way that nothing could get by. George was coming into the ally when O'Brien had shot off his gun. George ran up to O'Brien and told him not to be shooting up into the building because his family was up there.

O'Brien turned around and attempted to search him. He also threatened the people as they looked out their windows, calling them

Niggers, bitches and motherfuckers; telling them that he would shoot their heads off if they didn't get back inside.

O'Brien's partner Willis Garriotti kept telling him to cool it. George said O'Brien couldn't search him because he didn't know who he was (at no point did O'Brien say or show any kind of I.D. saying he was a pig). Then O'Brien pulled out his gun and told George he was going to kill him, and George said for him to do it. O'Brien and George started fighting over the gun and George got the gun away from O'Brien.

Willis Garriotti had run to get another pig and they came back just as George got the gun and as O'Brien rolled under the car. Will Garriotti told George to drop the gun, as he did so O'Brien picked up the gun and tried to pull the trigger but it jammed; he got down on one knee, fixed it and shot George in the chest. Mrs. Bassket ran downstairs to get near her husband, but O'Brien stopped her, called her filthy names. George made some noises and O'Brien went over and kicked George, shortly afterwards George stopped breathing and Mrs. Bassket said herself, that even before they got George off the ground he was dead. When Otis came near, O'Brien put the gun to Otis's head and said that he would kill him if he moved.

Otis was put under arrest and charged with conspiracy to kill a pig. Otis's boss put up the bail money and got Otis out. Two weeks

later all charges on Otis were dropped.

There were only three shots fired -- two by O'Brien and one by a lady in the building who tripped with her gun in her hand.

At the autopsy, it was said that George Bassket was shot twice -- once in his stomach and once in his heart.

After the shooting pig O'Brien was never arrested. Mrs. Bassket at the time didn't know O'Brien was a pig and when she asked if the man who had shot her husband was brought in the pigs said not as yet, he hasn't.

After they did put charges against O'Brien, he was let go on bail. This was not the first time O'Brien had done injustice to Black People, once before he beat up a man that lived in the same alley as the Basskets and then put him under arrest for disturbing the peace. But the records don't show it and the man has a suit against the state so has Mrs. Bassket.

Just before O'Brien went insane, there were two girls with O'Brien and Garriotti. O'Brien locked the girls in the garage and told them that he was going to kill himself a Nigger O'Brien's girlfriend is testifying in the behalf of the Bassket family. She said that O'Brien said that he was going to go into the alley and kill him a Nigger.

This is the letter that Mrs. Bassket received when she returned home from her husband's funeral.

Dear Nigger

So your husband got bumped off--glory to God. There's one less nigger to see the coons take over the country.

California used to be nice place to live until you blacks arrived. Now it's a hell on earth.

I suppose you will live on relief like the rest of the blacks--you are all too lazy to work then you crab and complain that you don't have as much as the whites.

Who gives a damn if you were brought over as slaves. Millions of white immigrants worked harder than any nigger ever did but nobody ever thinks they ought to get special privileges because of that.

It's too bad they ever quit lynching coons. That kept them in their place. My mother always said give a nigger an inch and he'll take a mile and believe me--it's true.

I have a book about lynching and it tells how they strung up some coons and dug corkscrews in their flesh and pulled it out in chunks. I wish I'd been there to help with the good work.

They ought to give the police man who shot your goddamn husband a medal. Now you'll have to sleep by yourself, at least a few nights till you get another nigger daddy lined up. Not one of you damn black bitches has any morals, anyway.

I'm glad somebody bumped off Martin Luther King and I hope you all get yours. When Wallace gets elected president you coons are going to get put back in the place where you belong.

XXX

SHOWDOWN

Black women are not safe from the attacks and harassment of vicious racist pig police on the streets or highways or even in their homes. If the pigs are not kicking down doors, they are chasing women's houses "My mistake", so they say. If they are not making insulting propositions and remarks to black women while leading traffic citations, they are pulling out -- and -- out brutal harassment, as in the case of Kathleen Cleaver.

The cowardly backbiting pigs night ride, shootup the black community, and attempt to rape black women. A combination of pigs from all levels schemed and plotted an attack on the home of a doctor who lives in the rich hill area surrounding Oakland. Even the rich, prominent white middle-class can't feel safe in their homes. The pigs attack first and then claim, "We are sorry. We made a mistake".

When a pig gets a promotion, he and his fellow pigs get drunk and shootup their local community. They target practice at the cars of the people in the community. The pigs in San Francisco don't mow cats or dogs. They just step out of their door and shoot who they hear them. It doesn't matter if they nearly kill a citizen in the process.

Pigs in or out of uniform are authorized to murder black people. A pig gunned down an unarmed black man and nothing happens to him. When pressure is put on the pig boss by the people who don't like this shit, this sick wolf sees to it that the issue is changed to whether or not pigs should be allowed to carry guns off duty. This takes the people's mind off the fact that a human life has been snuffed out. They cease to be angry and begin to argue points of logic by way of radio, T.V. talk shows, and newspapers.

Pig power allows these dogs to run rampant over the people, and the people have no redress. If the attempt to petition for community control of police fails, the people will have no other course but to pick up guns in self defense. The people will form the squads. The people will carry guns twenty-four hours a day and shoot pigs at random. The people will find out where pigs of all levels reside and shoot their human. When the pigs cruise the community, they will be stopped and checked out by the armed patrols of the people.

There are more people than there are pigs. Right on! They can build jails too. The people will print wanted posters of the pigs and dare them to walk the streets. That's people power.

ALL POWER TO THE PEOPLE
-----by Dynamic

ABERNATHY FOR SOCIALISM

FROGMORE, S.C. -- The leader of the Southern Christian Leadership Conference rejected "Black capitalism" in favor of "Black socialism. During a talk here and said his group is out to organize all the nation's poor in the next five years.

"We don't want rich individuals, we want rich communities," the Rev. Ralph Abernathy told S.C.L.C. leaders planning their goals and programs for the new year.

The Rev. Abernathy, president of S.C.L.C., criticized president-elect Richard M. Nixon and said "Black capitalism is a bone and we are tired of being tossed bones."

The black leader said the nation's economy has been centered around whites, including the business structure, and he is not interested in making black individuals rich, but in helping groups.

"We need to organize community-owned development corporation where the profits will be returned to the building of the community," he said. "We want to share in the public sector of the economy through publicly controlled, nonprofit institutions."

the movement

Brothers on the move

LIBERATION!

The man who won't sell

OFF
THE
PIG!

WHAT IS A PIG?
A law-enforced beast that has
no regard for law, justice,
or the rights of the people.
A creature that bites the
hand that feeds it? A foul
degraded creature, should
found murdering or the
victim of an depraved at-
tack.

New Breed Black Woman

RESISTANCE



SAN FRANCISCO STATE BSU DEMANDS:

DEMAND #1

All Black Studies courses being taught through various departments be immediately part of the Black Studies department and that all the instructors in this department receive full time pay.

At the present time, the so-called black studies courses are being taught from the established departments which also control the function of the courses. We, the Black Students at San Francisco State College, feel that it is detrimental to us as Black human beings to be controlled by racists, who have absolute power over determining what we should learn.

DEMAND #2

That Dr. Hare, Chairman of the Black Studies Department, receive a full professorship and a comparable salary according to his qualifications.

Dr. Hare is the only black administrator at SF State who was selected and hired by the black students. And his loyalty is to the blacks on campus and not to the white racist administration.

DEMAND #3

That there be a Department of Black Studies which will grant a Bachelor's degree in Black Studies; that the Black Studies Department, chairman, faculty and staff have the sole power to hire faculty and control and determine the destiny of its department.

DEMAND #4

That all unused slots for Black Students from Fall 1968 under the Special Admissions program be filled in Spring 1969.

DEMAND #5

That all Black Students wishing so be admitted in Fall 1969.

DEMAND #6

That 20 full-time teaching positions be allocated to the Department of Black Studies.

DEMAND #7

That Dr. Helen Bedesom be replaced from the position of Financial Aid Officer and that a Black person be hired to direct it; that Third World people have the power to determine how it will be administered.

DEMAND #8

That no disciplinary action will be administered in any way to any student workers, teachers, or administrators during and after the strike as a consequence of their participation in the strike.

DEMAND #9

That the California State College Trustees not be allowed to dissolve any Black programs on or off San Francisco State College campus.

DEMAND #10

That George Murray maintain his teaching position on campus for the 1968-69 academic year.

George Murray, who is a graduate of S.F. State, is a well-qualified English instructor. He is able to relate to the needs of his Black students, while most white instructors ignore the unique problem of Black students on a white campus such as S.F. State.

11. That a School of Ethnic Studies for the ethnic groups involved in the Third World be set up with the students in each particular ethnic organization having the authority and control of the hiring and retention of any faculty member, director, or administrator, as well as the curriculum in a specific area of study.

12. That 50 faculty positions be appropriated to the School of Ethnic Studies, 20 of which would be for the Black Studies program.

13. That, in the Spring semester, the College fulfill its commitment to the non-white students in admitting those that apply.

14. That, in fall 1969, all applications of non-white students be accepted.

15. That George Murray and any other faculty person chosen by non-white people as their teacher be retained in their position.

PAGE 51 THE BLACK PANTHER SATURDAY, JAN. 25, 1969

By LEROY GOODWIN

November 6, 1968, Black People, people of color, broke the iron shackles of bondage, and said we are a people, and we are to be treated, respected as human beings or this Motherfucker won't function.

AMERICA THE BEAUTIFUL

NO GEOGRAPHIC BOUNDARIES 7

On the first anniversary of the Gator Incident at 11:00 a.m. in an auditorium filled with people of color, history was made. People who had previously fought tooth and nail against each other, seemed to all breathe to the same heartbeat. All of the loose-end and isolated corners came together with the determination of giants and moved from that room as a spearhead in one direction. The people once called "Bourgeois" and the grassroots Bros. and Sisters destroyed the enemies' distinction and carried on armed struggle. Slater M., a grandmother, stood side by side with young brothers and sisters, and let the might muscle of their humanity break the arm-chains of the old lies, "that young people and old people just would never understand each other." What did Bro. Marcus Garvey say? "Where people of color are concerned there are no geographic boundaries." The dog had always said Africans disliked black Americans and vice versa; well Nov. 6 marked the end of that untruthful fable Bro. P. and many other African, Asian, and Latin American people forged a wedge of power which will mushroom across the nation. Women and men kicking ass for their principles. We've risen from this college's death plan, so let's keep pushing and fight on you courageous people.

By Barbara Williams

S.F. STATE FACTORY, operating in its 'academic atmosphere,' perpetuates both institutional racism and institutional mind-raping by means of the pig patrol on the campus and the puppet from his pig pen.

INSTITUTIONAL BACTERIA

Brother Carmichael defined racism as "the predication of decisions and policies on considerations of race for the purpose of subordinating a racial group and maintaining control over that group." He also distinguished between overt and covert forms of racism. Overt racism exists when "individuals commit violent and destructive acts against other individuals." Covert racism can be shown by "acts committed by the white community against the Black community." This latter form, institutional racism, is a much less distinguishable, a much more subtle, but a no less destructive act, Carmichael noted in his book, "Black Power." Institutional racism is derived from "the operation of established and respected forces in the society, and thus receives far less public condemnation than the first type."

ENTERTAINMENT IS LIE OF EDUCATION EDUCATION

Many liberal types can readily relate and profess indignation over a burned cross on a black man's lawn in the Inglewood District; but few believe the truth when the pig patrol slaughtering black people in the pillory or on the college campuses. These are overt acts of violence not racism; but the mass of people want to be continually entertained, as they stagnate in their self-imposed vacuum of apathy and a very extreme case of constituted humanity.

Black men have been conditioned and programmed to be emasculated from the first time Massa Charlie made his sing and dance for his entertainment to the present, as he sports his 'Afro' on 'Mot Squad.' Let's look at some of the ways in which his mind has been programmed.



LAWYER TEACHES JUDGE

Pig Chief Cahill and other gestapo members of his pig sty, the tactical squad, were also present at the hearing, which took place on Wednesday morning, Jan. 8, at the Hall of Injustice. The hearing lasted about twenty minutes.

Minister Murray was required to show reason why his parole should not be revoked. Axelrod claimed that the Minister and Jack Alexis, B.S.U. leader, had promised to be "good boys." But his plans for incarcerating the "boys" were fouled by Attorney Garry, who pointed out to the racist that the practice of giving probation orders from the bench instead of putting them on paper was unlawful.

SAN FRANCISCO STATE

BLACK STUDENT UNION CENTRAL COMMITTEE

Chairman, Benny Stewart
Director of On-Campus Activities, Jerry Varnado
Director of Off-Campus Activities, Leroy Goodwin
Minister of Education, BPP, George Murray
Black Studies Coordinator, Clarence Thomas
Financial Coordinator, Nesbit Crutchfield
Center of Educational Innovation, Jack Alexis
Off-Campus Programs, George Colbert
Chairman of Strike Committee, Willie Phillips
Director of Tutorial Program, Thomas Williams
Chairman of Rally Committee, Danny Glover
Coordinator of Black Draft Council, Terry Collins
Information Officer, Wade L. Woods
Chairman of Black Studies Department, Dr. Nathan Hare

One very obvious way of programming has been to delete and wipe out all evidence of the Black man's history and cultural heritage. Or you might give him a glimpse, just enough to keep him hopping, at your command, of course. Another way is to grade him and his Black children as products of a 'subculture' and make him believe his native land is a backward one. In his entrance exams and tests he is labeled, catalogued and deemed an inferior being. When he enrolls in humanities and English courses, he is bombarded and submerged with the so-called 'thinkers' of the Western world and propagandized with the WASP myth of the Economic Man, Economic Man, you know, is the mythic Adam in search of knowledge and full realization of his self and his phony concept of humanity; who, despite his benevolent humanitarianism, exploited, raped and robbed the lands and peoples of the THIRD WORLD.

* PRIVILEGE V. RIGHT

Using the labor and lives of non-whites to build the economy of America, and parasitically sucking up knowledge from their cultural heritage along with their lands and wealth, the puppeteers have built up some false concept of their "refined culture." Why the man steals everything he sees or puts his riparian hands on? Yet the blonde rears the goldfishers, the john lawers, the max raffertyrs, along with their puppet trustees and pig-tailed haykaws, claim that it is a privilege for Third World people to get an education.

No longer do we intend to entertain the man with white-speaking rhetoric, or even telling him like it is. We are conscious of our blackness, brownness, redness, yellowness and are moving with that knowledge back into our communities. We intend to reveal to the world our own place in this world's history and to mark our place in space and time. For us, it is no "privilege" to be a product of your racist universities and colleges from which emerge Black men with white minds. We don't intend to reflect your destructive, apathy and involvement and inhumanity.

TRUTH ABOUT THE PUEBLO

CONT.

and the masses people. I believe that that the people's struggle in the PUEBLO is not only a struggle for the people's rights, but also a struggle to liberate them from the white man's racist domination. I believe that the people's struggle is not only a struggle for the people's rights, but also a struggle to liberate them from the white man's racist domination.

When the people's struggle is not only a struggle for the people's rights, but also a struggle to liberate them from the white man's racist domination.

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When the people's struggle is not only a struggle for the people's rights, but also a struggle to liberate them from the white man's racist domination.



Hanoi's million women learn the technique for shooting down American planes

CHINA EXPLODES H-BOMB

(Peiping Press Correspondent)

The success of this hydrogen bomb test represents another great victory for the invincible thought of Mao Tse-tung, another fruitful result of the great proletarian cultural revolution and a significant gift to the forthcoming Ninth National Congress of the Chinese Communist Party. It marks a new leap forward in the development of China's nuclear energy.

The success of China's new hydrogen bomb test is another blow at the policy of nuclear threat and nuclear blackmail pursued by U.S. imperialism and puppet revisionism. It is a great inspiration and support to the North Vietnamese people in carrying their war against U.S. aggression and for national salvation through to the end and to the people of all countries in their revolutionary struggle.



Students of the first proletarian school are practicing the technique for shooting down American planes

COMBAT THE ENEMY WITHIN OUR RANKS

The more intense the Afro-American struggle for liberation becomes, the greater the Communist Party knows that the party must be able to combat the enemy within its ranks. The more intense the struggle becomes, the more the party must be able to combat the enemy within its ranks. The more intense the struggle becomes, the more the party must be able to combat the enemy within its ranks.

We must not leave any stones unturned in eradicating the enemy out of our midst. While at the same time we must not allow the presence of the enemy within our ranks to become a distraction. We must not allow the presence of the enemy within our ranks to become a distraction. We must not allow the presence of the enemy within our ranks to become a distraction.

Assured of police immunity for their actions, some enemies within the ranks of progressive black revolutionaries may engage in reckless and disruptive activity. To eliminate and isolate anti-social elements from the yet unliberated masses, their assigned task is to identify and eliminate the growing enemy of our people, the enemy of the people's struggle. They are trying to promote political and racial unity, to promote political and racial unity, to promote political and racial unity.

The enemy of black liberation is racial America must be taken into account. The enemy of black liberation is racial America must be taken into account. The enemy of black liberation is racial America must be taken into account. The enemy of black liberation is racial America must be taken into account.

We must not discriminate, but we must have a complete knowledge of the enemy. We must not discriminate, but we must have a complete knowledge of the enemy. We must not discriminate, but we must have a complete knowledge of the enemy. We must not discriminate, but we must have a complete knowledge of the enemy.

It is time for the party to take a new step forward. It is time for the party to take a new step forward. It is time for the party to take a new step forward. It is time for the party to take a new step forward.

As the advance to the all-round victory of the great proletarian cultural revolution and under the leadership of the Communist Party of China, the development of the hydrogen bomb test is a great victory for the invincible thought of Mao Tse-tung, another fruitful result of the great proletarian cultural revolution and a significant gift to the forthcoming Ninth National Congress of the Chinese Communist Party.

The success of China's new hydrogen bomb test is another blow at the policy of nuclear threat and nuclear blackmail pursued by U.S. imperialism and puppet revisionism. It is a great inspiration and support to the North Vietnamese people in carrying their war against U.S. aggression and for national salvation through to the end and to the people of all countries in their revolutionary struggle.

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It is necessary for the Black Panther Party, which is a People's Party, to purge members within the Party to rid ourselves of opportunism, the party bourgeoisie desires. Yet now, we believe in the teachings of our leader; the Minister of Defense, Huey P. Newton of the Black Panther Party.

All Power To The People
Black Power To Black People
... by Vernon A. Jordan

From this you can see that the purge is not a weakening process, but a preparatory one. We are preparing much as a boxer who is over weight must cut the extra flesh to gain greater stamina, more speed and agility. We are doing with our organization what a boxer must do with his body, and for a similar purpose. The Black Panther Party is tightening up and the establishment is starting to panic.



& Cuba

841-9744

OCTOBER 1966 BLACK PANTHER PARTY PLATFORM AND PROGRAM

WHAT WE WANT

WHAT WE BELIEVE



1. We want freedom. We want power to determine the destiny of our Black Community.

We believe that black people will not be free until we are able to determine our destiny.

2. We want full employment for our people.

We believe that the federal government is responsible and obligated to give every man employment or a guaranteed income. We believe that if the white American businessmen will not give full employment, then the means of production should be taken from the businessmen and placed in the community so that the people of the community can organize and employ all of its people and give a high standard of living.

3. We want an end to the robbery by the white man of our Black Community.

We believe that this racist government has robbed us and now we are demanding the overdue debt of forty acres and two mules. Forty acres and two mules was promised 100 years ago as restitution for slave labor and mass murder of black people. We will accept the payment in currency which will be distributed to our many communities. The Germans are now aiding the Jews in Israel for the genocide of the Jewish people. The Germans murdered six million Jews. The American racist has taken part in the slaughter of over fifty million black people; therefore, we feel that this is a modest demand that we make.

4. We want decent housing, fit for shelter of human beings.

We believe that if the white landlords will not give decent housing to our black community, then the housing and the land should be made into cooperatives so that our community, with government aid, can build and make decent housing for its people.

5. We want education for our people that exposes the true nature of this decadent American society. We want education that teaches us our true history and our role in the present-day society.

We believe in an educational system that will give to our people a knowledge of self. If a man does not have knowledge of himself and his position in society and the world, then he has little chance to relate to anything else.

6. We want all black men to be exempt from military service.

We believe that black people should not be forced to fight in the military service to defend a racist government that does not protect us. We will not fight and kill other people of color in the world who, like black people, are being victimized by the white racist government of America. We will protect ourselves from the forces and violence of the racist police and the racist military.

7. We want an immediate end to police brutality and mistreatment of black people.

We believe that an end police brutality in our black community by organizing black self-defense groups that are dedicated to defending our black community from police oppression and brutality. The Second Amendment to the Constitution of the United States gives a right to bear arms. We therefore believe that all black people should arm themselves for self defense.

8. We want freedom for all black men held in federal, state, county and city prisons and jails.

We believe that all black people should be released from the many jails and prisons because they have not received a fair and impartial trial.

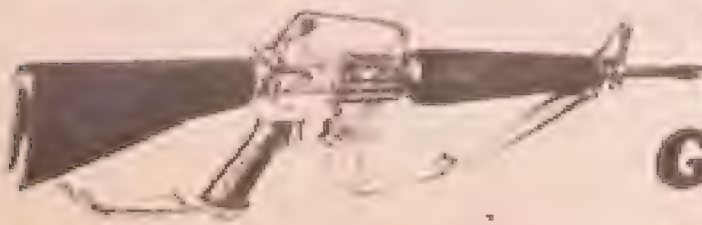
9. We want all black people who have been arrested to be tried in court by a jury of their peer group or people from their black communities, as defined by the Constitution of the United States.

We believe that the courts should follow the United States Constitution so that black people will receive fair trials. The 14th Amendment of the U.S. Constitution gives a man a right to be tried by his peer group. A peer is a person from a similar economic, social, religious, geographical, environmental, historical and racial background. To do this the court will be forced to select a jury from the black community from which the black defendant came. We have been and are being tried by all-white juries that have no understanding of the "average reasoning man" of the black community.

10. We want land, bread, housing, education, clothing, justice and peace. And we want our political education, a United Nations supervised constitution to be held throughout the black colonies in which only black colonial subjects will be allowed to participate for the purpose of determining the will of black people as to their national destiny.

When, in the course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume, among the powers of the earth, the separate and equal station to which the laws of nature and nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation.

We hold these truths to be self-evident, that all men are created equal; that they are endowed by their Creator with certain unalienable rights; that among these are life, liberty, and the pursuit of happiness. That, to secure these rights, governments are instituted among men, deriving their just powers from the consent of the governed. That, whenever any form of government becomes destructive of these ends, it is the right of the people to alter or to abolish it, and to institute a new government, laying its foundation on such principles, and organizing its powers in such form, as to them shall seem most likely to effect their safety and happiness. Prudence, indeed, will dictate that governments long established should not be changed for light and transient causes; and, accordingly, all experience hath shown, that mankind are more disposed to suffer, while evils are sufferable, than to be impatient by abolishing the forms to which they are accustomed. But, when a long train of abuses and usurpations, pursuing invariably the same object, evinces a design to reduce them to absolute despotism, it is their right, it is their duty, to throw off such government, and to provide new guards for their future security.



FREE HUEY NOW GUNS BABY GUNS

10 POINT PROGRAM AND PLATFORM OF THE BLACK STUDENT UNIONS

We want an education for our people that exposes the true nature of this decadent American society. We want an education that teaches us our true history and role in the present day society.

We believe in an educational system that will give our people a knowledge of self. If a man does not have knowledge of himself and his position in society and the world, then he has little chance to relate to anything else.

1. WE WANT FREEDOM, WE WANT POWER TO DETERMINE THE DESTINY OF OUR SCHOOL.

We believe that we will not be free within the schools to get a decent education unless we are able to have a say and determine the type of education that will affect and determine the destiny of our people.

2. WE WANT FULL ENROLLMENT IN THE SCHOOLS FOR OUR PEOPLE.

We believe that the city and federal government is responsible and obligated to give every man a decent education.

3. WE WANT AN END TO THE ROBBERY BY THE WHITE MAN OF OUR BLACK COMMUNITY.

We believe that this racist government has robbed us of an education. We believe that this racist capitalist government has robbed the Black Community of its money by forcing us to pay higher taxes for less quality.

4. WE WANT DECENT EDUCATIONAL FACILITIES, FIT FOR THE USE OF STUDENTS.

We believe that if these businessmen will not give decent facilities to run community schools, then the schools and their facilities should be taken out of the hands of these few individual racist and placed into the hands of the community, with government aid, so the community can develop a decent and suitable educational system.

5. WE WANT AN EDUCATION FOR OUR PEOPLE THAT TEACHES US HOW TO SURVIVE IN THE PRESENT DAY SOCIETY.

We believe that if the educational system does not teach us how to survive in society and the world, it loses its meaning for existence.

6. WE WANT ALL RACIST TEACHERS TO BE EXCLUDED AND RESTRICTED FROM ALL PUBLIC SCHOOLS.

We believe that if the teacher in a school is acting in racist fashion then that teacher is not interested in the welfare or development of the student but only in their destruction.

7. WE WANT AN IMMEDIATE END TO POLICE BRUTALITY AND MURDER OF BLACK PEOPLE. WE WANT ALL POLICE AND SPECIAL AGENTS TO BE EXCLUDED AND RESTRICTED FROM SCHOOL PREMISES.

We believe that there should be an end to harassment by the police department of Black people. We believe that if all of the police were pulled out of the schools, the schools would become more functional.

8. WE WANT ALL STUDENTS THAT HAVE BEEN EXEMPT, EXPELLED, OR SUSPENDED FROM SCHOOL TO BE REINSTATED.

We believe all students should be reinstated because they haven't received fair and impartial judgment or have been put out because of incidents in situations that have occurred outside of the schools authority.

9. WE WANT ALL STUDENTS WHEN BROUGHT TO TRIAL TO BE TRIED IN STUDENT COURT BY A JURY OF THEIR PEER GROUP OR STUDENTS OF THEIR SCHOOL.

We believe that the student courts should follow the United States Constitution so that students can receive a fair trial. The 14th Amendment of the U.S. Constitution gives a man a right to be tried by a jury of his peers group. A peer is a person from a similar economical, social, religious, geographical, environmental, cultural and racial background. To do this the court would be forced to select a jury of students from the community from which the defendant came. We have been and are being tried by a white principal, vice-principal, and white students that have no understanding of the "average reasoning man" of the Black Community.

10. WE WANT POWER, ENROLLMENT, EQUIPMENT, EDUCATION, TEACHERS, JUSTICE, AND PEACE.

As our major political objective, an assembly for the student body, in which only the students will be allowed to participate, for the purpose of determining the will of the students as to the school's destiny.

We hold these truths as being self-evident, that all men are created equal, that they are endowed by their creator with certain inalienable rights, that among these are life, liberty and the pursuit of happiness. To secure these rights within the schools, governments are instituted among the students, deriving their just powers from the consent of the governed, that whenever any form of student government becomes destructive to these ends, it is the right of the students to alter or abolish it and to institute new government, laying its foundation on such principles and organizing its power in such form as to them shall seem most likely to effect their safety and happiness.

Producers, indeed, will dictate that governments long established should not be changed for light and transient causes, and accordingly all experiences have shown, that mankind are more ready to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But when a long train of abuses and wrongs, pursuing invariably the same object, comes to change to induce mankind to alter its condition, it is their right, it is their duty, to throw off such a government and to provide new guards for their future security.

"IMPORTANT" BLACK STUDENT UNIONS

The BLACK STUDENTS UNIONS have formed a state wide Union of B.S.U.'s, and are in the process of organizing on a national level. We call upon all BLACK STUDENTS to unite.

If your BLACK STUDENTS UNION hasn't become a member of this UNION of BLACK STUDENTS UNIONS send a letter or telegram giving information about your B.S.U. and the conditions that exist within your area. Become a part of a united movement of B.S.U.'s and stop moving on an individual basis. Together we will become the most effective organization on this earth. Disited we are weak.

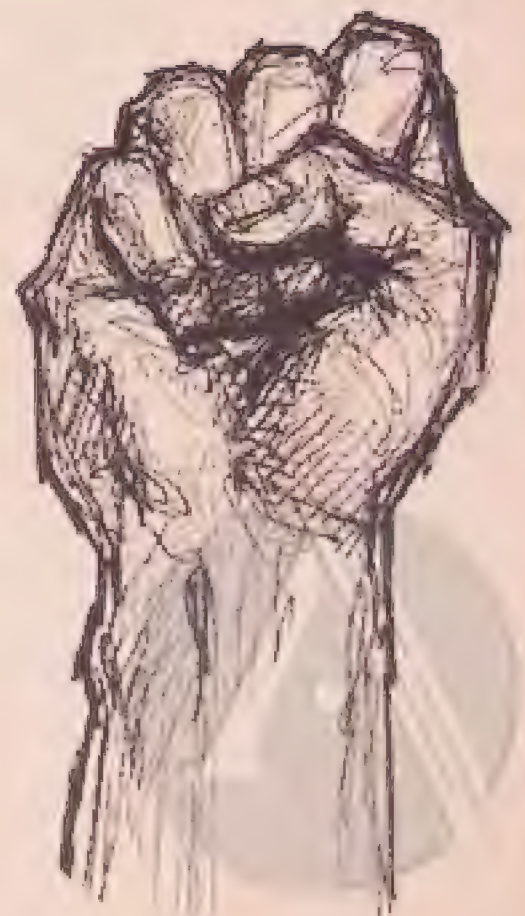
Send your letter to:

BLACK STUDENTS UNION
NATIONAL HEADQUARTERS
1016 SHATTUCK ST.
BERKELEY, CALIFORNIA

COMING SOON

THE BIOGRAPHY OF HUEY P. NEWTON

By Bobby Seale
and Those Who
Know Huey. With
an introduction by
Eldridge Cleaver.





SOUL ON ICE?

"IT IS ONLY A MATTER OF TIME UNTIL THE QUESTION OF THE PRISONER'S DEBT TO SOCIETY VERSUS SOCIETY'S DEBT TO THE

PRISONER IS INJECTED FORCEFULLY INTO NATIONAL AND STATE POLITICS, INTO THE CIVIL AND HUMAN RIGHTS STRUGGLE, AND INTO THE CONSCIOUSNESS OF THE BODY POLITIC. IT IS AN EXPLOSIVE ISSUE WHICH GOES TO THE VERY ROOT OF AMERICA'S SYSTEM OF JUSTICE, THE STRUCTURE OF CRIMINAL LAW, THE PREVAILING BELIEFS AND ATTITUDES TOWARD A CONVICTED FELON." (SOUL ON ICE, P.59)

Eldridge Cleaver made the decision to politically exile himself November 27th, on the basis that the Adult Authority made an outlaw decision, and that he has been denied his constitutional right to due process of law.

The revocation of Cleaver's parole was illegal because no parole violation was committed.

The Adult Authority parole board has tried to maintain that Cleaver violated his parole by having a rifle in his possession, and by associating with individuals of bad reputation. This contention, we will show, is false. The Adult Authority version contradicts the Superior Court order itself:

"... Cleaver's only handling of a firearm (the rifle) was in obedience to a police command. He did not handle a hand gun at all. There was nothing one way or the other to show a conspiracy or a situation calling for the application of the doctrine of aiding and abetting. Hence, nothing supported either the possession of a firearm or the assault charge."

As to the charge of association with individuals of bad reputation, the report indicated that two or three of those named had "police records," but nothing to show whether any had been convicted of anything, or whether Cleaver knew of their arrest record." Superior Court at 127, 128, 129, 131.

Parolee Cleaver was denied due process of law by being denied opportunity to present his case.

Why was Cleaver returned to prison as a parole violator if documented evidence to the contrary had been presented in his defense? To answer that question, one must examine the Adult Authority. This board has the right to arbitrarily revoke or suspend parole on any individual. At the same time, the Adult Authority maintains—falsely—that Cleaver has the opportunity to defend himself at a hearing. This is how it works:

"A parolee is served with violation charges, is interviewed, is given a hearing (before the Adult Authority itself, the charging party) at which the parolee may 'plead' to the parole violation charges, and is afforded an opportunity to present his defense."

"At the 'hearing' a parolee is denied the right to counsel, may not have an independent and impartial officer to conduct the hearing and make decision." (Petition for Hearing in the Supreme Court, p. 17)

Not only does the Adult Authority hold secret hearings, but it also refuses to notify persons under its jurisdiction of its procedures, or of its variable definitions of what constitutes a parole violation. This secrecy and vagueness is in direct violation of federal law which requires agencies to publish their procedures "for guidance of the public."

"Petitioner (Cleaver) is immediately and seriously prejudiced by the Adult Authority's unlawful refusal to publish its regulations, since he is to be imprisoned by virtue of an action which the Adult Authority still seeks to push in this 'veil of secrecy.'" (Petition for Hearing in the Supreme Court, p. 12)

Yes, the Adult Authority acted unjustly and illegally. Its decision was an outlaw decision. Cleaver had no chance of obtaining "justice" from these two Chamber proceedings. Why then wouldn't the U.S. Supreme Court hear Cleaver's case? There are, we believe, three reasons why the case wasn't accepted. The first is that any fair minded court would obviously have released Cleaver, thereby setting a precedent. The second is that thousands of cases of alleged parole violation from all over California and other states would be subject to reversal. Thirdly, the illegal functioning of the Adult Authority would come under attack. The U.S. Supreme Court just couldn't afford to consider the Cleaver case during this turbulent period.

Eldridge Cleaver is a victim of naked, dishonest political persecution. As Judge Shrawin puts it:

"... The uncontradicted evidence presented to this court indicated that the petitioner had been a model parolee. The goal to his parole status stemmed from no failure of personal rehabilitation, but from his unjust exorcism in pursuing political goals, goals which were offensive to many of

his contemporaries. Not only was there absence of cause for the cancellation of parole, it was the product of a type of persecution unbecoming, in any the least, to the law enforcement paraphernalia of this state.

Cleaver is in political exile because a man of his convictions cannot get justice here. Indeed, if we are to give more than lip service to the concepts of freedom and justice we must support him. The work to get him discharged from parole must continue. An intense publicity campaign is necessary now to bring to the public the legal defense and arguments which were carried to the courts with no satisfaction. We must all work together to draw attention to this case. This is not an issue of one man's freedom, but a broad struggle which affirms the right of all of us to speak out politically in this country. If Cleaver is not allowed his freedom, it is just a matter of time until all our freedoms are further reduced. This is not a personal struggle but a political one.

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HUEY NEWTON MINISTER OF DEFENSE BLACK PANTHER PARTY

THE BLACK PANTHER



BLACK COMMUNITY NEWS SERVICE
PUBLISHED WEEKLY
BY THE
BLACK PANTHER PARTY



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BLACK PANTHER NEWSPAPER
3106 SHATTUCK AVE.
BERKELEY, CALIF.

RULES OF THE BLACK PANTHER PARTY

CENTRAL HEADQUARTERS
OAKLAND, CALIFORNIA..

Every member of the BLACK PANTHER PARTY throughout this country of racist America must abide by these rules as functional members of this party. CENTRAL COMMITTEE members, CENTRAL STAFFS, and LOCAL STAFFS, including all captains subordinate to either national, state, and local leadership of the BLACK PANTHER PARTY will enforce these rules. Length of suspension or other disciplinary action necessary for violation of these rules will depend on national decisions by national, state or state area, and local committees and staffs where said rule or rules of the BLACK PANTHER PARTY WERE VIOLATED.

Every member of the party must know these verbatim by heart. And apply them daily. Each member must report any violation of these rules to their leadership or they are counter-revolutionary and are also subjected to suspension by the BLACK PANTHER PARTY.

THE RULES ARE:

1. No party member can have narcotics or weed in his possession while doing party work.
2. Any party member found shooting narcotics will be expelled from this party.
3. No party member can be DRUNK while doing daily party work.
4. No party member will violate rules relating to officer work, general meetings of the BLACK PANTHER PARTY, and meetings of the BLACK PANTHER PARTY ANYWHERE.
5. No party member will USE, POINT, or FIRE a weapon of any kind unnecessarily or accidentally at anyone.
6. No party member can join any other army force other than the BLACK LIBERATION ARMY.
7. No party member can have a weapon in his possession while DRUNK or loaded off narcotics or weed.
8. No party member will commit any crimes against other party members or BLACK people at all, and cannot steal or take from the people, not even a needle or a piece of thread.
9. When arrested BLACK PANTHER MEMBERS will give only name, address, and will sign nothing. Legal first aid must be understood by all Party members.
10. The Ten Point Program and platform of the BLACK PANTHER PARTY must be known and understood by each Party member.
11. Party Communications must be National and Local.
12. The 10-10-10-program should be known by all members and also understood by all members.
13. All Finance officers will operate under the jurisdiction of the Ministry of Finance.
14. Each person will submit a report of daily work.
15. Each Sub-Section Leader Section Leader, Lieutenant, and Captain must submit Daily reports of work.
16. All Panthers must learn to operate and service weapons correctly.
17. All Leadership personnel who expel a member must submit this information to the Editor of the Newspaper, so that it will be published in the paper and will be known by all chapters and branches.
18. Political Education Classes are mandatory for general membership.
19. Only office personnel assigned in respective offices each day should be there. All others are to sell papers and do Political work out in the community, including Captains, Section Leaders, etc.
20. COMMUNICATIONS — all chapters must submit weekly reports in writing to the National Headquarters.
21. All Branches must implement First Aid and/or Medical Cadres.
22. All Chapters, Branches, and components of the BLACK PANTHER PARTY must submit a monthly Financial Report to the Ministry of Finance, and also the Central Committee.
23. Everyone in a leadership position must read no less than two hours per day to keep ahead of the changing political situation.
24. No chapter or branch shall accept grants, poverty funds, money or any other aid from any government agency without contacting the National Headquarters.
25. All chapters must adhere to the policy and the ideology laid down by the CENTRAL COMMITTEE of the BLACK PANTHER PARTY.
26. All Branches must submit weekly reports in writing to their respective Chapters.

8 POINTS OF ATTENTION

- 1) Speak politely.
- 2) Pay fairly for what you buy.
- 3) Return everything you borrow.
- 4) Pay for anything you damage.
- 5) Do not hit or swear at people.
- 6) Do not damage property or crops of the poor, oppressed masses.
- 7) Do not take liberties with women.
- 8) If we ever have to take captives do not ill-treat them.

3 MAIN RULES OF DISCIPLINE

- 1) Obey orders in all your actions.
- 2) Do not take a single needle or a piece of thread from the poor and oppressed masses.
- 3) Turn in everything captured from the attacking enemy.



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 "THE SPIRIT OF THE PEOPLE IS GREATER THAN
 THE MAN'S TECHNOLOGY."

BUT TO MOST EFFECTIVELY COMBAT THE INJUSTICES OF THE PIG-STRUCTURE, THE SPIRIT OF THE PEOPLE SHOULD LEAD THEM TO DEVELOP TECHNOLOGY GREATER THAN THE "MAN'S!" THEN WE WILL MINIMIZE OUR LOSSES WHILE WE WAGE THE REVOLUTIONARY STRUGGLE)

BROTHERS, SISTERS, AND ALLIES IN THE
 REVOLUTION - WE NEED ALL TYPES OF

TECHNICAL EQUIPMENT:

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 FOR FINANCING
 FOR OFFICE WORK
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 893-1016
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